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August 21, 2003 Date:

Docket No.: 0630-1655P



MS PATENT APPLICATION

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): CHUN, Chang-Hyen

For: HANDOVER PROCESSING METHOD OF MOBILE COMMUNICATION SYSTEM

Enclosed are:

| \boxtimes | A specification consisting of twenty (20) pages |
|-------------|---|
| \boxtimes | Five (5) sheet(s) formal drawings |
| | An assignment of the invention |
| | Applicant claims small entity status under 37 C.F.R. § 1.27 |
| | Applicant does not claim priority |

| \boxtimes | Applicant claims the right of priority under 35 U.S.C. § 119 based on Application No(s). 49506/2002 filed in KOREA on August 21, 2002. Certified copy(ies) is(are) attached hereto. Certified copy(ies) will follow. |
|-------------|--|
| \boxtimes | Executed Declaration (Original Photocopy) |
| | Application Data Sheet in accordance with 37 C.F.R. § 1.76 |
| | Preliminary Amendment |
| | Information Disclosure Statement, PTO-1449 and reference(s) |
| | Other: |
| | Applicant requests early publication - \$300.00 publication fee |
| | Non-publication Request and Certification under 35 U.S.C. § 122(b)(2)(B)(i) |

The filing fee has been calculated as shown below:

| | | | LARGE ENTITY | SMALL ENTITY | | |
|-----------------------|--------------------------|-----------------|----------------|---------------|--|--|
| | BASIC | FEE | \$750.00 | \$375.00 | | |
| | NUMBER FILED | NUMBER EXTRA | RATE FEE | RATE FEE | | |
| TOTAL CT.ATMS | 24- 20 = | 4 | X 18 = \$72.00 | x 9 = \$0.00 | | |
| INDEPENDENT CLAIMS | 4- 3 = | 1 | x 84 = \$84.00 | x 42 = \$0.00 | | |
| . — | LE DEPENDEN PRESENTED | T | + \$280.00 | + \$140.00 | | |
| | | TOTAL | \$906.00 | \$0.00 | | |

| \boxtimes | Α | check | in | the | amo | ount | of | \$906 | .00 | to | cover the | filing | fee | and |
|-------------|----|--------|------|-----|-----|------|------|-------|-----|-----|-----------|--------|-----|-----|
| | re | ecordi | ng i | fee | (if | app] | lica | able) | is | end | closed. | | | |

| Please | cha | rge | Deposit | Accoun | nt | No. | 02- | 2448 | in | the | amount | of |
|---------|-----|-----|---------|--------|----|-----|-----|------|------|------|--------|----|
| \$0.00. | Α | tri | plicate | сору | of | tł | nis | tran | ısmi | ttal | form | is |

enclosed.

□ Please send correspondence to:

BIRCH, STEWART, KOLASCH & BIRCH, LLP or Customer No. 02292 P.O. Box 747 Falls Church, VA 22040-0747 (703) 205-8000

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By 6 th ft. Chon #40,953
Lindames T. Eller, Jr, #39,538

JTE/rwl 0630-1655P

Attachment(s)

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(Rev. 07/30/03)